APPLICATION FORM

Reg. No. _____ To be Filled by CTSP



District: _

GOVERNMENT OF BALUCHISTAN SECONDARY EDUCATION DEPARTMENT

Recruitment Test for Junior English Teacher JET (TECH) (B-14)



Picture 1

Paste your recent passport size color photographwith gum

تصویرلاز ماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

Graduation in Second Division from a recognized institute along with Certificate in teaching (CT) and one year AgroTech Teachers Training Diploma

| می کیلئے ہو گا۔ دیگر آسامیوں کیلئے متعلقہ در خواست فارم علیحدہ فیس کے ساتھ ارسال کریں۔ | نذكوره بالاآسا | طلاق صرف | إس فارم كاا | | |
|--|---|--------------------------|----------------|--|--|
| Eligibility Criteria: | | | | | |
| A. Is your age according to the prescribed age limit for the desired Post as on 10-06-2019? | | Yes | ☐ No | | |
| B. Do you have relevant / prescribed Qualification as mentioned in Advertisement? | | Yes | ☐ No | | |
| C. Do you have Local/Domiciled of Baluchistan? | | Yes | ☐ No | | |
| If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are no Personal Information: Use CAPITAL letters and leave spaces between work | | ly. | | | |
| 01. Name in Full: | | | | | |
| 02. Father's Name: | | | | | |
| 03. Candidate CNIC #: | Write your Correct Dat otherwise you will be re | | on your CNIC | | |
| 04. Gender: Male Female 06. Date of Birth: Write your Correct Date of Birth otherwise you will be rejected | D M | M | Year | | |
| 05. Email Address: 08. Marital Status: | Married | Un | married | | |
| 06. Postal Address: All correspondence will be made on this address though courier service or ordinary postal service. | | | | | |
| | trict: | | | | |
| 07. Personal Mobile No: (Father/Guardian Mobile No) Do not give your ported / converted mobile number, otherwise you will not receive sms from CTSP. Do not give your ported / converted | I mobile number, otherwis | e vou will not receive : | sms from CTSP. | | |
| | | | | | |
| 08. Are you a Serving Government Employee? | | ars Months | s Days | | |
| 09. Are you a serving employee of Baluchistan Education Department? Yes No Total Continuous Job Example 1997 Total Cont | ' | Months | Days | | |
| If yes, please attach NOC 10. Religion: Muslim Non Muslim Please Specify: | | | | | |
| 11. Are you applying against 5% Minority Quota? Yes No If Yes, Please Spec | cify: | | | | |
| 12. Are you applying against 5% Disability Quota? Please Specify: | | | | | |
| Only for Married Female Candidates | | | | | |
| 13. Are you applying against your Husband's Domicile? Yes No Compu | terized NIKAAH NAAMA | A attached Ye | es | | |
| 14. Husband's Name: | | | | | |
| 15. Husband's Domicile District For those candidates who apply on her Husband's Domicile District will appear only in Husband's Domicile District and st | hould attach NIKAAF | l NAMA (Mandato | ory) | | |

Union Council :_

ملع میں ہی ٹیسٹ <u>دینے کے پابند ہوں گے۔</u>

16. District of Local/Domicile: Fill Only One Desired Box for Local District (Mandatory)

| Division | Local District | | | | | | |
|--|--|-----------------------|-------------------------|------------------|--|--|--|
| 01. Quetta Division | 01. Quetta | 02. Pishin | 03. Killa Abdullah | 04. Nushki | | | |
| 01. Quetta Division | 05. Chaghi | | | | | | |
| 00 That Division | 01. Zhob | 02. Sherani | 03. Loralai | 04. Duki | | | |
| 02. Zhob Division | 05. Musa Khail | 06. Barkhan | 07. Killah Saifullah | | | | |
| 02 Cibi Division | 01. Sibi | 02. Harnai | 03. Ziarat | 04. Kohlu | | | |
| 03. Sibi Division | 05. Dera Bugti | | | | | | |
| A4 Newhold Philippe | 01. Nasirabad | 02. Jaffarabad | 03. Sohbatpur | 04. Jhal Magsi | | | |
| 04. Nasirabad Division | 05. Kacchi Bolan | | | | | | |
| | 01. Kalat | 02. Mastung | 03. Khuzdar | 04. Awaran | | | |
| 05. Kalat Division | 05. Kharan | 06. Washuk | 07. Lasbela | 08. Sikandarabad | | | |
| 06. Makran Division | 01. Kech (Turbat) | 02. Gawadar | 03. Panjgoor | | | | |
| امیدواران پنین کو نسل، میونیل کمینی، میونیل کار پوریشن اور میٹر و پولٹین میں آسامی ہونے کی صورت میں درخواست فارم کامیہ حصہ پُر کریں۔ | | | | | | | |
| Metropolitan / Muncipal Corpora | otion / Munainal Com | mittee / Union Counc | sil. | | | | |
| | ase tick one | mittee / Omon Count | ۶II | | | | |
| CTSP CODE: Te | hsil: | | District: | | | | |
| | | | | | | | |
| نوٹ اگر کو کی اُمید وارا پے یو نین کو نسل، میون پل کمینی، میون پل کارپوریش اور میٹر و پولٹین میں آسامی نہ ہونے کی صورت میں در خواست جمع کرائیگا توہ در خواست او پن میر کے کیلئے تصور ہوگی اور اُمید وارا پنے یو نین کو نسل اور مخصیل کانام کھے اور تعیناتی اسامی کی دستیابی ہے مشر وط ہوگی۔ | | | | | | | |
| | Village: Metropolitan / Muncipal Corporation / Muncipal Committee / Union Council: | | | | | | |
| village. | wetropolitan / Muncipal | Corporation / Muncipa | ai Committee / Union Co | uncii: | | | |
| Tehsil: | Distric | et: | | | | | |

- 19. Academic Information: (Please attach attested copies of your academic and professional certificates at this stage.)
 - Note: 1. CTSP will not issue Roll No Slips to those who have not filled in their academic record properly 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).

 3. Write exact degree name & major subject mention in certificate / transcript.

 4. Result awaiting

 - 4. Result awaiting candidates are not eligible.

| Certificate / Degree Level | Degree / Certificate Title | Specialization / Major Subject | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | Percentage% | Division | Board / University / Institute |
|---|----------------------------|--------------------------------|-----------------|--------------------------|-----------------------|-------------|----------|--------------------------------|
| Matric (10 Years) | | | | | | | | |
| Intermediate (12 Years) | | | | | | | | |
| Bachelor (14 Years) | | | | | | | | |
| Bachelor (Hons) / Master (16 Years) | | | | | | | | |
| MS/ M.Phil (18 Years) | | | | | | | | |
| Higher (If Any) | | | | | | | | |

20. Professional Qualification: (Mandatory)

| Certificate / Diploma | Year Passing | Obtained Marks | Total Marks | Percentage | Divsion | Board / University |
|-----------------------|--------------|----------------|-------------|------------|---------|--------------------|
| С.Т | | | | | | |
| ATTC | | | | | | |
| ☐ B.Ed | | | | | | |
| Others | | | | | | |

21. Bank Online Deposit of Rs: 286/- from Designated Bank Branches

| Bank Code | | Deposit Date | | |
|---|--|--------------|--|--|
| *Note: Application Form will not be entertained without Original Deposit Slip (CTSP Copy) | | | | |

22. Undertaking By The Applicant:

| I s/d/w of declare and affirm that I have read and understood | do hereby solemnly | Picture 2 |
|--|---|--|
| the CTSP Test, and I have filled-up the application any information contained herein is found at any stage candidature can be canceled at any stage (even after the contained herein). | form as per instructions given below. In case of age to be missing, untrue, false or forged, my | Affix your recent passport size color photograph |
| I shall be liable to legal action. | | with Open face |
| | | تصویرلازماً منسلک کریں بصورت دیگرفارم عمل میں نہیں لایا جائیگا۔ |
| Date: Thumb Impression | Candidate's Signature | |

| 23. | 23. Check List Provide the following documents other wise Application Form will not be entertained | | | | |
|-----|--|--|--|--|--|
| | Original Bank Deposit Slip (CTSP Copy) | | | | |
| | 03 Passport size color photograph to be attached with the form. | | | | |
| | Attested Copy of CNIC | | | | |
| | Attested copy (1 Copy) of all the required documents. | | | | |
| | | | | | |

24. GENERAL INSTRUCTION/ INFORMATION:

- ✓ Please fill the application form properly with complete and correct information.
- ✓ Please do not leave any field blank in the form and do not OVERWRITE any information otherwise your application will be rejected.
- ✓ Incorrect or false information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Mobile phones or any electronic gadgets are not allowed in test center premises.
- ✓ Use separate application form for each post you are applying for.
- ✓ Application Fee (Service Charges)/Bank charges is non-refundable/non-transferable to other category.
- ✓ Information about Roll No Slip/Test date/Test Center will be provided by SMS, Website & Email.
- ✓ If you do not receive you roll no slip or result online, you will follow CTSP's procedures and register your complaint on CTSP's complaint form.
- ✓ No application form will be entertained through courier service.
- ✓ Last date for Fees Submission is 10-06-2019

Office Call Timing: From 9:00 AM To 3:00 PM Website: www.ctsp.com.pk

Help line

UAN: 051-111004455

Phone: 051-2706809 Mobile: 0331-2223898

Website: www.ctsp.com.pk
Email: info@ctsp.com.pk

ہر لحاظ سے مکمل فارم اپنے متعلقہ ضلع کے ڈسٹر کٹا بجو کیشن آفیسر میل/فیمیل کے دفتر میں جمع کرکے رسید حاصل کریں۔

Picture 3

Affix your recent passport size color photograph with Open face تصويرلاز ما مسلك كرين بصورت ديگرفارم عمل بين نہيں لا يا جائيگا۔

سكيندرى ايجو كيشن ديبار ممنث بلوچستان

رہائشی تصدیق نامہ برائے بھرتی اساتذہ

| | ور خه: |
|--------------------------------------|--|
| 2_والد/شوہر کانام: | _امیدوار کانام: |
| 4_ تحصيل کانام: | _ ضلع كانام: |
| 6- يو نين كونسل كوڙ: | - يونين كونسل: |
| 8_ اُمیدوار کا قومی شاختی کارڈ نمبر: | _ گاؤں کا نام |
| ہاں()نہیں() | - کیااُمید دارمتلعقه گاوَل میں رہائیش پذیرہے۔ - |
| | |
| تضديق كننده | |

ڈیٹی کمشنر /ایڈیشنل ڈیٹی کمشنر /اسسٹنٹ کمشنر

نوٹ۔ میں مسمی <u>سے یہ تصدیق کر تا / کرتی ہوں کہ یہ</u> مندرجہ بالامعلومات بلکل درست ہیں اگر کسی مر<u>صلے پر فراہم کی گئی معلومات غلط ہو تومیر</u> می تعیناتی منسوخ کر دی جائیگی اور مجھے اس پر کوئی اعتراض نہ ہو گا۔



CAREER TESTING SERVICES PAKISTAN

BANK'S COPY

GOVERNMENT OF BALUCHISTAN SECONDARY EDUCATION DEPARTMENT

Junior English Teacher JET (TECH) (B-14)

| Junior English Teache | TJET (TECH) (B-14) |
|--|--|
| Branch Name: ONLINE DEP (*Please deposit fee in only one | |
| HBL HABIB BANK Title: Career Testing Services Pakistan A/C No: 02297901021503 A/C No: 02297901021503 | Allied Bank Allie |
| *Note: Desired Bank Stamp is required on the Deposit Slip & Original Deposit Slip (CT without Original Deposit Slip (CTSP Copy) | SP Copy) along Application Form. Application Form will not be entertained |
| Project ID: (SE | D/B/24/19) |
| Applicant's Name: | Father Name: |
| CNIC No/ B Form No: | Post Name: Junior English Teacher JET (TECH) (B-14) |
| Test Fee 246 + Collection Account Charges 40 Total Fee: Rs. 286/- | Amount in word: Rs. |
| 10tal Fee: Rs. 200/- | بینکر حضرات حالان بردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔ 2019 |
| Applicant's Signature Cash | nier Officer C |
| GOVERNMENT OF BALUCHISTAN SECONDARY EDUCATION DEPARTMENT Junior English Teacher JET (TECH) (B-14) ranch Name: | GOVERNMENT OF BALUCHISTAN SECONDARY EDUCATION DEPARTMENT Junior English Teacher JET (TECH) (B-14) Branch Name: |
| (*Please deposit fee in only one bank & tick the relevant bank) **HBL HADD DANK** **Correct Testing Services Pakistan **Correct Testing Servic | (*Please deposit fee in only one bank & tick the relevant bank) HBL MARR BANK |
| *Note: Desired Bank Stamp is required on the Deposit Slip & Original Deposit Slip (CTSP Copy) along Application Form. Application Form will not be entertained without Original Deposit Slip (CTSP Copy) Project ID: (SED/B/24/19) Applicant's Name: | *Note: Desired Bank Stamp is required on the Deposit Slip & Original Deposit Slip (CTSP Copy) along Application Form. Application Form will not be entertained without Original Deposit Slip (CTSP Copy) Project ID: (SED/B/24/19) Applicant's Name: |
| Father Name: CNIC No/ B Form No: | Father Name: CNIC No/ B Form No: |
| Post Name: Junior English Teacher JET (TECH) (B-14) | Post Name: Junior English Teacher JET (TECH) (B-14) |
| Fee for Education Department Government of Baluchistan Test Fee 286 & Collection Account Charges 40 Amount in | Fee for Education Department Government of Baluchistan Tet Fee 246 & Collection Account Charges 4) Amount in |
| Total Fee: 286/- word: Rs. | Total Fee: 286/- word: Rs. |
| Last date for fee submission: Monday 10 June 2019 يَتْكُو حَرَاتَ لِان رَوْنُ كِيَّا تَوْى تَارِيْنُ كَي اِحِنْ مِن وَمُولَ يَرُكُ مِن وَ | Last date for fee submission: Monday 10 June 201 بتگر حشرات لان روی گی آخری تاریخ کے بعرفی و مول دکریں۔ پیگر مشرات لان بروی گی آخری تاریخ کے بعرفی و مول |
| Applicant's Signature Cashier Officer | Applicant's Signature Cashier Officer Page 05 |



رسير آفس کا پي



| | ام نام | |
|----------------------|--------------------------|--|
| | ولديت | |
| | آسامی کانام | |
| | ورخواست نمبر ونتهاب يا | |
| | وصول کنندہ کے دستخط | |
| خود پُر کری <u>ں</u> | نوٹ: برائے مہر بانی رسید | |



رسيرامير واركايي

| 2 |
|-----------|
| |
| وي بلوچين |

| ولديت | |
|----------------------------------|---|
| آسامی کانام | |
| ر ر خو اسر من تم دنتری ستمال کیس | • |

وصول کنندہ کے دستخط

نوٹ: برائے مہر بانی رسید خود پُر کریں